## Slattadale Land Management Plan (2023 - 2033)

Plan ref: 030-517-434

## Map 2 -**Key Issues & Features**

Water Supply Points

**National Nature** Reserves

> **Special Protected** Area

SSSI

**PAWS** 

Land Management Plan Areas

Overhead powerline

Underground powerline

## Forest Roads

Forest Roads

Water Supply Points

Water Pipelines

Heritage

Rec - Car Parks

Core Paths

Interactive Zone

Passive Zone

Welcome Zone

Scale @ A3: 1:15,000

Date: 04/12/2022

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